

June 4, 2026

TO: Board of City Commissioners

FROM: Brenda Derrig, Assistant City Administrator

RE: First Amendment to Memorandum of Understanding between the City of Fargo and Presentation Partners in Housing

Attached is the First Amendment to the Memorandum of Understanding between the City of Fargo and Presentation Partners in Housing. The original agreement approved in 2021 was for the organization to do work in conjunction with Public Health. The only change to the agreement is the address of 2001 1 Avenue North, which the City is leasing. Due to the timing of the needed amendment for submittal to the State for grant funding and the inconsequential nature of the amendment, it was presented to the Mayor in advance of the City Commission full consideration. We are now presenting it for ratification of the Mayor's signature.

Recommended Motion:

Ratify the Mayor's signature on the attached amendment between the City of Fargo and Presentation Partners in Housing.

**FIRST AMENDMENT TO MEMORANDUM OF
UNDERSTANDING BETWEEN THE CITY OF
FARGO
AND
PRESENTATION PARTNERS IN HOUSING**

This First Amendment to the Memorandum of Understanding (hereinafter "Amendment") is entered into between the **CITY OF FARGO**, a North Dakota municipal corporation, whose address is 225 4th Street North, Fargo, North Dakota, 58102 (hereinafter "City"), and **PRESENTATION PARTNERS IN HOUSING, INC.**, a North Dakota non-profit corporation, whose address is 219 7th Street South, Fargo, North Dakota, 58103 (hereinafter "PPiH"). The City and PPiH shall be cumulatively referred to herein as the "Parties" or individually as a "Party."

WHEREAS, the City and PPiH previously entered into a Memorandum of Understanding in 2021 (the "MOU") regarding PPiH's temporary use of City property to provide services to homeless or vulnerable individuals and families;

WHEREAS, the parties desire to continue that temporary cooperative arrangement at a different location; and

WHEREAS, the City and PPiH desire to amend the existing Memorandum of Understanding to reflect the relocation of PPiH operations to a different temporary location under substantially similar terms and conditions.

NOW THEREFORE, in consideration of the mutual terms, covenants, conditions, and agreements contained herein, it is hereby agreed by and between the parties the MOU be amended as follows:

1. Amendment to Subject Property. The MOU is hereby amended to replace all references to the former "Subject Property" location with the following property location:

2001 1st Avenue North
Fargo, North Dakota 58102
("Subject Property")

2. Amendment to Section 2.

Section 2 of the MOU is hereby amended and replaced in its entirety as follows:

The City leases the Subject Property. For as long as the City leases the Subject Property, the City agrees to allow PPiH to use said Subject Property to provide its services, more fully-described below, without the payment of rent or utilities, provided the Subject Property is not needed for City operations, in which event City operations shall take priority.

3. Amendment to Notice Provision.

The notice section (Section 11) is amended that notices to the City and PPiH shall be directed as follows:

City of Fargo
ATTN: Director of Public Health
1240 25th St. S
Fargo, ND 58103

and

Presentation Partners in Housing, Inc.
ATTN: Sarah Kennedy
219 Seventh Street South
Fargo, ND 58103

4. Continuation of MOU. Except as expressly modified herein all remaining terms and conditions of the MOU shall remain unchanged and in full force and effect.
5. Ratification. This Amendment shall be presented to the Board of City Commissioners of the City of Fargo for ratification at its next regular meeting.

(Signature Page to Follow)

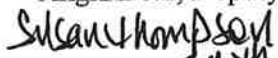
Dated this 28th day of May, 2026.

CITY OF FARGO, NORTH DAKOTA,
a North Dakota municipal corporation

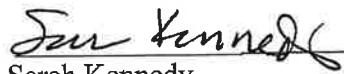
By: 
Timothy J. Mahoney, M.D., Mayor

ATTEST:


Angie Bear, Deputy City Auditor


Dated this 28th day of May, 2026.

**PRESENTATION PARTNERS IN
HOUSING, INC.,**
a North Dakota non-profit corporation

By: 
Sarah Kennedy

Its: Chief Executive Director