



M E M O R A N D U M

TO: BOARD OF CITY COMMISSIONERS

FROM: JENN FAUL 
DIRECTOR OF PUBLIC HEALTH

DATE: AUGUST 3, 2026

**RE: NOTICE OF AWARD FOR PHEP – EPR STATEWIDE
RESPONSE TEAM
NO: G25.643 CFDA LISTING #: 93.069
FUNDS: \$220,105
EXPIRES: 06/30/2027**

The attached notice of subaward is from ND Department of Health and Human Services for PHEP – EPR Statewide Response Team. In order to get this award document back to the state in a timely fashion, it was signed by Mayor Boschee in advance.

If you have any questions, please contact me at 241.1380.

Suggested Motion:

Move to approve this notice of grant award from ND Department of Health and Human Services.

JF/lls
Attachment